

JANUARY-APRIL 2021

PATHWAY JOURNAL

FIND AND FOLLOW
JESUS

VOLUME TWO
VOLUME TWO

THIS BOOK BELONGS TO:

In a culture that can distract, disorientate and deform us, we want CFC to be a community of **fully committed disciples of Jesus**, people who don't just claim to follow him, but who actually follow him. To help us with that journey, and to ensure we don't neglect one area of growth in favour of another, this year we are going to be thinking about our discipleship in **four ways**.

THE **ONE** PATHWAY

It is essential to our discipleship that we know God as fully as possible. It is so important to line up our ideas about who God is, his character, his heart and his intentions, with what the Bible actually teaches us. If we don't know who Jesus truly is, we may think we are following him, when in reality we are walking in the opposite direction.

The Pathway is a collection of ten statements that capture central truths to our theology at CFC. You can think of them like stops on a journey, chapter titles in the big story of God or boxes for us to store all of our theological ideas in, whichever analogy you like the best! This pathway is intentionally wide in nature and is designed to help us think through our ideas about God, to ensure that we explore every side of his character and his story and constantly realign our theology with the truths we discover in Scripture.

TWO RULE OF LIFE

Of course head knowledge will only get us so far. God doesn't just want to inform us; he wants to transform us. Following Jesus means allowing what we learn about him to change us. The Holy Spirit takes what we learn and helps us to be re-shaped by it into the image of God. This transformation doesn't occur by information alone, but by connection. If we are disconnected from him, we don't have the power to truly change.

Rule of Life is an ancient concept designed to help us develop daily rhythms and practices that keep us connected to God in a world where it is easy to disconnect; to help us live our whole life facing in the direction of Jesus, increasing opportunities for him to revitalise every part of who we are.

KINGDOM MISSION

While knowing Jesus is intensely personal, it is also irrepressibly expansive. We know him and then we make him known. The Kingdom of God is too big to be contained. It cannot be held captive in our lives, our systems or our buildings. It is wide, uncontrollable and endlessly invitational, so when the Kingdom is at work in us, it inevitably leaks out of us to the world around us.

Our emphasis on Kingdom Mission is a reminder that each of us is uniquely crafted, made to carry the Kingdom in our own beautiful way in the spaces we occupy and to the people we meet. Discovering both our corporate mandate to bring the Kingdom to earth and also our individual capacity and shape, will help us to live out our Kingdom call fully, no matter where we find ourselves.

SOUL CARE

While we are a missional community, with an outward focus and emphasis, we understand that Kingdom Mission is only sustainable for people with healthy souls. God cares deeply about the internal landscape of our lives. The wholeness that Kingdom Mission brings to our communities, must be an overflow of our own personal wholeness - people who are being made whole by God, carrying that wholeness to the world around them.

In a pressurised, productivity-driven world, it can be easy to neglect our own soul. An emphasis on Soul Care helps us remember God is concerned about how we are, not just what we do.

WELCOME

Welcome to our journal! We are excited to begin this journey together over the next few months.

We want you to be able to build a life you can be proud of, a life full of eternal significance. We believe that there is so much more for you than you dare to think, dream or imagine and Jesus is the one who can lead you there. We pray this journal will help you to pause in the middle of the chaos of this world, think deeply about your relationship with God, and begin to reorientate your life around his voice.

Each week you will find space to make notes on the Sunday teaching. This is a great way to ensure we don't just become passive listeners but active participants. We encourage you to have your journal open during our weekend talks, ready to record what God is saying to you specifically.

Every week you will also find some midweek reflections. This is a space for you to think some more about how to apply what God has been teaching you.

We pray that as we journal and journey together as a community, we will become stronger, wiser, kinder and more like the Father with every step.

Much love,

The CFC team

God we take a moment now as a community, in your presence, to renew our commitment to you. We are here for the long-haul. Finding and following Jesus and bringing his Kingdom to earth will be our life's work. Guide us step by step. Help us not to lose heart and give up, to be distracted and wander off, or to be tempted and walk away.

We are ready for this adventure. Bless every step.

Amen

HIS KINGDOM COME

Jesus didn't just come to earth to teach us some helpful things, or even just to rescue us from sin. He came to take over as rightful King of all Creation. He came bringing the Kingdom of God with him. He came to destroy the devastating stronghold of Satan and to set captive-earth free.

When we decide to follow Jesus, we are pledging our allegiance to this ultimate king and submitting to his kingdom rule as our ultimate authority. This allegiance and this rule begins to transform us from the inside out, dismantling the enemy's dominion, and liberating us from destructive perspectives, priorities, postures and patterns.

But his kingdom is too wide, too expansive, too revolutionary to just be an inside job. The kingdom momentum cannot be kept captive inside his followers. Inevitably his radical reclamation of our lives bursts out, affecting every space we occupy, inviting every lost and broken child into the story of the emancipation of the earth. We are not just followers of Jesus, we are ambassadors of his kingdom. May his kingdom come.

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(e.g. a conversation I need to have, an action I need to take, a passage I want to study further, a verse I want to memorise, a book I want to read...)

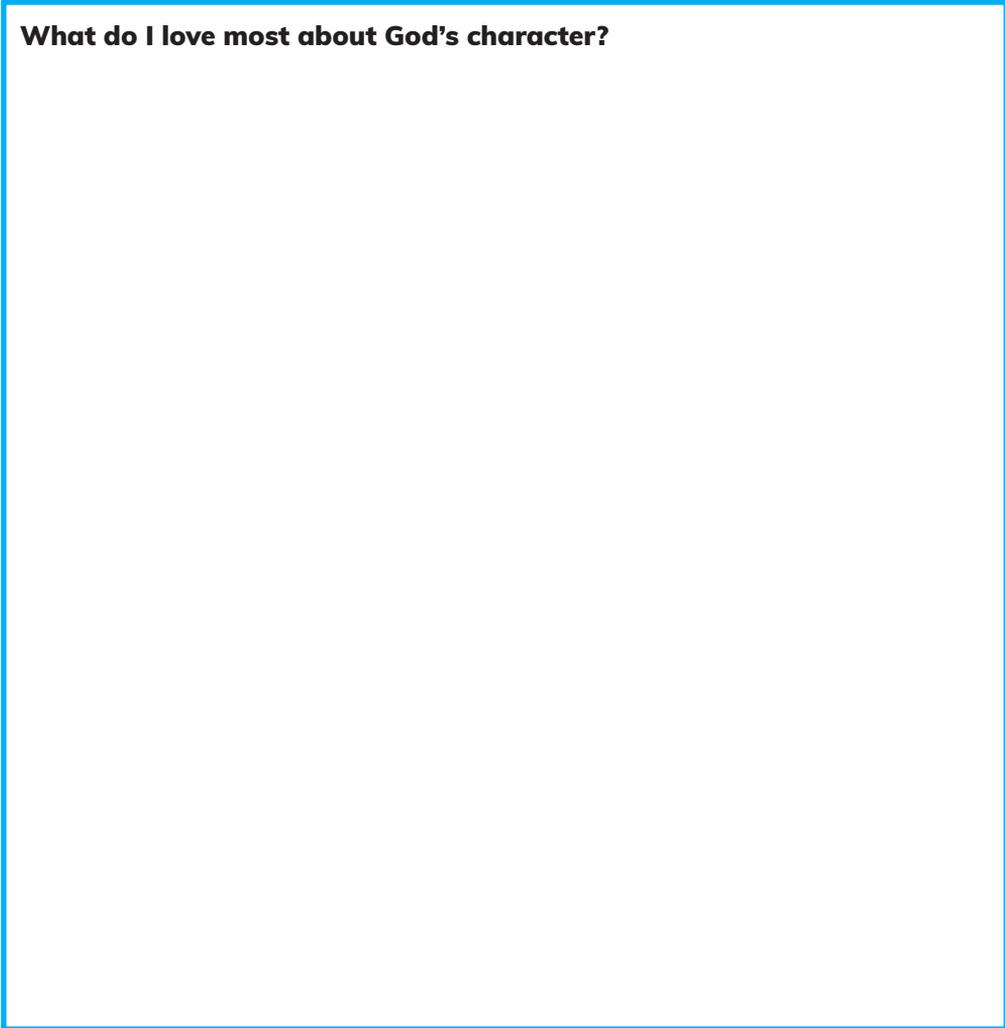
MIDWEEK REFLECTIONS

BUILDING A LIFE OF PURPOSE

We were created on purpose for a purpose. While we all have unique gifting and calling, what unites all of humanity is our common commission, given in Genesis, to fill the earth with the image of God. This is why you are here. You have a part to play in this mission.

Today let's take some time to think about what that might look like.

What do I love most about God's character?



What can I do today to make sure I carry that characteristic everywhere I go?

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MIDWEEK REFLECTIONS

BUILDING A LIFE OF PURPOSE

The will of God is not a tightrope we can fall off, as much as it is a wide open space for us to explore. When we are committed to following Jesus and we are living in daily conversation with him, his word, and his people, we can't accidentally fall out of his will. The Good Shepherd knows how to lead his sheep. We just need to trust that we are hearing his voice and make sure we are willing to follow.

**Are you scared about stepping out of the will of God?
Why / Why not?**

**Is there any part of your life where you are rebelling against God today?
Where do you need to surrender to him and let him lead you?**

**Is there a decision you need to courageously make today,
trusting that he is guiding you?**

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MIDWEEK REFLECTIONS

BUILDING A LIFE OF PURPOSE

AUTHORITY AND COMPANY (MATT 28:18)

Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

- Matt 28:18

How would you feel if Jesus, the king of the earth, said those words to you?

He does. As his follower, as a child of God, as a member of his beautifully diverse family, he gives you authority to go and disciple (multiply the image of God in) the people of earth. **YOU HAVE AUTHORITY.**

And as if that wasn't enough, **YOU HAVE COMPANY.** He has assured us that he is with us always. Every minute of every day, in every space you enter, he is with you.

You have authority to bring God's kingdom to earth and you have the company of the king of the world while you do it!

What would you do if you truly thought God's power and authority would help you?

If you really believed God was with you, what difference would it make to the way you entered different spaces and places today?

**Throughout your day remind yourself of this truth
I HAVE AUTHORITY AND I HAVE COMPANY.**

TEMPLES AND TABLES

There was a day when the presence of God occupied a temple, surrounded by walls that prevented the masses from entering. But then... the cross of Jesus Christ smashed down all dividing walls, reconciling humanity back to God. As the veil in the temple tore, the declaration of a new day echoed throughout the world. The promised Holy Spirit would soon come, and remarkably, when he did, he wouldn't stay inside an ornate building. He would make his home in us!

If you are a follower of Jesus, God resides inside you! This changes everything. God is no longer in a temple, but around our tables, because every time we gather we bring him with us.

Carrying God's presence, however, is not an individual pursuit. It is the collective call of the Church. We can only do it together. So we must learn how to build a common table big enough to host us all. We must create a collective marked by both diversity and unity. We must become a people who know how to love each other deeply, honestly and faithfully, a body fit to carry his presence. This is the journey from temples to tables.

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MIDWEEK REFLECTIONS

BUILDING A LIFE IN COMMUNITY

Read the story of Jonathan and his young armour bearer friend found in 1 Samuel 14:1-14.

It's amazing what we can achieve when we even have one person who says, "Do all that you have in mind... I am with you heart and soul." (1 Sam 14:7) Authentic friendship is such an empowering force. We really are better together.

Take a minute today to pray for your friends, past and present, and for those friends that you have yet to meet waiting in your future.

What could you do to let one of your friends know today that you are with them heart and soul?

Where could you ask for the support you need from a friend?

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MIDWEEK REFLECTIONS

BUILDING A LIFE IN COMMUNITY

Greater love has no one than this: to lay down one's life for one's friends.

- John 15:13

Jesus is the ultimate example of how to do friendship really well. Think about what you know about Jesus' interaction with his friends over their three year journey together in the gospels.

What can we learn from him about what it means to be a good friend?

Where could you apply some of that today?

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MIDWEEK REFLECTIONS

BUILDING A LIFE IN COMMUNITY

FRUIT IN A VACUUM?

The fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law.

- Galatians 5:22-23

Imagine a life like this...

a life filled with love and joy where you laughed easily and often,

a life of peace and patience where nothing got under your skin,

a life flooded with kindness and goodness,

a life marked by faithfulness and gentleness,

a life where you felt in full control of yourself, no outbursts you later regretted, or impulsive choices you wish you hadn't made.

This is the kind of life the Spirit wants to produce in you. This is within your grasp. But it will take two things.

Firstly, it will take you to be deeply connected to the Spirit of God. This fruit is the fruit of the Spirit. It is produced in you, but not by you. You cannot do it without the Spirit working deeply in your life, and that does not happen from a distance. We need to do whatever we can to stay connected to him 24/7.

Secondly, we must avoid isolation at all costs. Take another look back at the list. It's hard to produce most of that on our own. How can we be patient without some awkward humans to be patient with? How can we express kindness when we are alone? These fruits need the ground of community to grow in. Together is hard, but together is better, because it provides us with an opportunity to knock off all of our rough edges.

The life of the Spirit is not dull, grey and religious. It is full, free and ridiculously fun. But if we want it, we must stay connected to God and to people.

What habits can you place into your day to help you stay connected to God? Identify a friend whose life is full of the fruit of the Spirit and ask them how they stay connected to God.

What habits can you place into your day to help you stay connected to other people? Identify a friend who is really good at maintaining great relationships. Ask them how they do it.

**WE POUR OURSELVES
INTO THE MARGINS**

Jesus' life did not begin in the hustle and bustle of the metropolis of Jerusalem. It didn't begin in the centre of power or prestige. It didn't begin in royal hallways with crowds gathered outside waiting to hear news of his arrival. His life began in the back streets of Bethlehem. He was welcomed into an animal's feeding trough, and the people he invited to his birth were some foreign magi and some isolated shepherds, people firmly outside the centre of the story.

It appears Jesus isn't interested in the centre of the story. He has no regard for petty human power struggles. He isn't impressed by man-made fame, fortune and following. He has no desire to play that game, even though he would win it with his hands tied behind his back. Jesus shows us that the real centre of the story is not where we think it is. **The real story is unfolding among the forgotten, the disenfranchised, and the oppressed.** Those the human storyline has attempted to write out of the scene, find themselves right in the middle of his tale.

As his followers, this truth needs to take root in our hearts. It needs to take root so deeply that the centre of the human story no longer appeals. **The Church is not called to fight for power at the centre: it is called to occupy the outskirts, the margins.** This is our place, there with Jesus, not lured by the lights of centre stage, but captivated by the beauty of the ones society has overlooked. This is where the real story is unfolding.

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MIDWEEK REFLECTIONS

BUILDING A LIFE TOGETHER

“Give me a drink.” I’m captivated by Jesus’ statement in John 4 to the samaritan woman. We don’t know her name, because in society her name didn’t matter as much as her status. Samaritan. Woman. Identified by the factors that pushed her to the edges of the story. Jesus’ act in John 4 is an outrageous, culture-defying, myth-busting move. His simple request, “Give me a drink,” is deeply significant. In that moment Jesus the Messiah humbly asks a marginalised woman to meet his need. Though no one else may have noticed it, this woman had something of value to offer, even to the King of Kings.

Marginalised does not mean weak, it simply means pushed out. The margins are bursting with value, and capability, and wisdom. The first movement towards the marginalised, is kneeling repentance, repentance for our arrogance, for our inability to see the deep rich value of those who’ve been pushed out of the centre of the story.

Thought for reflection.

Who do I think has nothing to teach me?

How can I posture myself to learn from them this week?

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MIDWEEK REFLECTIONS

BUILDING A LIFE TOGETHER

But now in Christ Jesus, you who once were far away have been brought near by the blood of Christ. For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility
- Ephesians 2:13-14

Jesus died so there would be no 'them and us', no outsiders, just insiders in his story. He came to break down our dividing walls and reconcile us into one body. The only way to remove the possibility of marginalisation is for us all to be reconciled into one.

As followers we must systematically dismantle the ideology of "them and us". Tribalism has no place in the kingdom.

Thoughts for reflection.

Ask the Holy Spirit to reveal to you the "them and us" groups in your life, people groups who you are bitter towards and want to separate yourself from.

**When you have those groups in your mind, invite the Holy Spirit to change your heart into the image of God.
Maybe you could write a prayer of blessing for them here.**

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MIDWEEK REFLECTIONS

BUILDING A LIFE TOGETHER

“As soon as you draw a line to exclude people, Jesus goes to the other side of that line with them, and invites you to join him there.”

- Carlos Rodriguez

Marginalisation isn't just a global issue, it is a personal one. Any time we try to push someone to the outside of the story, we are marginalising them. That co-worker we refuse to sit with at break time... marginalised. That friend we gossiped about on the group night out... marginalised. That person we just snubbed on the street... marginalised.

Marginalisation is tempting, because marginalising others solidifies our position in the centre of social power. It can make us feel important, maybe even righteous or superior. But marginalisation is the opposite of Jesus. Jesus went to the difficult, the broken, the badly behaved and ate with them. He didn't exclude people with a history of doing terrible things or people who were making huge mistakes.

He never turns his back. He always turns towards. So must we.

Thoughts for reflection.

Who am I marginalising, excluding, pushing out of the story?

continued.

ASK THE HOLY SPIRIT TO GUIDE YOU INTO CHRISTLIKENESS.

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MIDWEEK REFLECTIONS

MOTHER'S DAY

This week we celebrated Mother's Day. We felt it important to pause in this moment and say a few things.

Mother's Day is a day of mixed emotions.

Some are celebrating a mum they love, or being celebrated by their children.

If you are celebrating, we celebrate with you.

Some are mourning. Mourning the loss of their mum or the empty space left by a mum who was never really present emotionally or physically. Some are mourning an empty cot. Some are mourning a broken relationship with their kids they can't seem to mend.

If you are mourning, we mourn with you.

Mother's day is a day of big emotions but in the middle of those emotions we are invited to the feet of Jesus. Jesus celebrates with us in our joy and weeps with us in our sorrow. **He is our perfect companion.**

Why not take a moment of stillness. Invite him to meet you here and write, draw or whisper a prayer in this space. He is with you.

continued.

GOD IS NOT SURPRISED

When life throws a curveball most of us don't react well. We don't enjoy being caught off guard. Perhaps it is because curve balls remind us of a truth we have tried very hard to forget - we aren't in control. No matter how hard we try to prepare, tomorrow is an unknown entity and our well-laid plans can go up in smoke in an instant.

In those moments it will serve us well to remember who God is.

- **He is eternally omniscient**, he knows everything, past, present and future, so he is never reeling in shock when we are.
- **He is good**, so in the middle of the chaos he always wants what is best for us.
- **He is powerful**, so ultimately he can weave the tragedies of our lives into a tapestry so beautiful that it takes our breath away.

God is not surprised. Whisper that into the uncertainty. God is not surprised. Whisper that into the fear. God is not surprised. Whisper that into today.

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MIDWEEK REFLECTIONS

BUILDING A LIFE OF TRUST

Consistent people are my favourite kind. There is something about being in relationship with someone who is predictable that makes me breathe more deeply. No need to walk on eggshells or to try and guess what mood they are in before you speak.

God is wild and untameable but in some ways he also is utterly predictable. He is predictably good. If we are to build a life of trust, we need to know that. He has always been good, he will always be good, he is always being good.

Take some time to meditate on this Psalm today about his goodness. Why not take one verse from it and memorise it.

My verse to remember:

Psalm 145

⁸The Lord is gracious and compassionate, slow to anger and great in faithful love.

⁹The Lord is good to everyone; His compassion rests on all He has made.

¹⁰All You have made will thank You, Lord; the godly will praise You.

¹¹They will speak of the glory of Your kingdom and will declare Your might,

¹²informing all people of Your mighty acts and of the glorious splendour of Your kingdom.

¹³Your kingdom is an everlasting kingdom; Your rule is for all generations. The Lord is faithful in all His words and gracious in all His actions.

¹⁴The Lord helps all who fall; He raises up all who are oppressed.

¹⁵All eyes look to You, and You give them their food at the proper time.

¹⁶You open Your hand and satisfy the desire of every living thing.

¹⁷The Lord is righteous in all His ways and gracious in all His acts.

¹⁸The Lord is near all who call out to Him, all who call out to Him with integrity.

¹⁹He fulfils the desires of those who fear Him; He hears their cry for help and saves them.

²⁰The Lord guards all those who love Him, but He destroys all the wicked.

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MIDWEEK REFLECTIONS

BUILDING A LIFE OF TRUST

If building a life of trust starts with understanding God's goodness, it must then be supplemented by understanding his power. He has the power to make all things work together for your good.

Take some time to meditate on this Psalm today about his power. Why not take one verse from it and memorise it.

My verse to remember:

Psalm 104

¹Praise the Lord, my soul. Lord my God, you are very great; you are clothed with splendour and majesty.

²The Lord wraps himself in light as with a garment; he stretches out the heavens like a tent

³and lays the beams of his upper chambers on their waters. He makes the clouds his chariot and rides on the wings of the wind.

⁴He makes winds his messengers, flames of fire his servants.

⁵He set the earth on its foundations; it can never be moved.

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BUILDING A LIFE OF TRUST

Building a life of trust begins with a clear vision of God, but it also requires a clear vision of ourselves.

Isaiah 49 invites us into a conversation between God and his people.

¹⁴But Zion said, "The Lord has forsaken me, the Lord has forgotten me."

¹⁵"Can a mother forget the baby at her breast and have no compassion on the child she has borne? Though she may forget, I will not forget you!"

¹⁶See, I have engraved you on the palms of my hands; your walls are ever before me.

If we are to build a life of trust in God, we need to remember we are his deeply loved children. He cannot and will not forget us.

Thoughts for reflection.

Where do I feel abandoned by God?

continued.

Now into that space say these words

**THE LORD WILL NOT FORGET ME! SEE, HE HAS ENGRAVED ME ON THE
PALMS OF HIS HANDS; MY WALLS ARE EVER BEFORE HIM.**

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MIDWEEK REFLECTIONS

BUILDING A LIFE OF TRUST

How do we trust God when life falls apart? That's an important question, but in order to answer it we need to take a little step back.

What is trust? To trust someone is to put faith in the promises they have made.

So by that definition, in order to lose trust in someone, they would need to break their promises.

The problem is that sometimes we expect God to keep a promise he didn't make. God has never once promised that we will avoid all hardship. Yet when we go through difficulty we suddenly believe he can't be trusted and act like he has broken his word.

Let's look at what he did promise.

*"In this world you will have trouble."
- John 16:33*

He warned us. He told us in advance that life would not always be easy. But in John 16, Jesus also points his followers to the end of the story. He reminds them that trouble will come but trouble won't last. One day their sorrow will give way. One day they will see him again face to face and no one will be able to steal away their joy.

How do we trust God when life falls apart? By remembering that he warned us this would happen. He told us the truth. And he promised to carry us through.

Take some time to write your prayer to God.

What do you need to say to him, to ask him, to give to him today?

continued.

**HE'S FINISHING WHAT
HE STARTED**

Some people believe that God is like a divine clockmaker, the one who set time in motion but then stepped back out of the picture, leaving the world to its own devices. And when we look around at the chaos, the evil, and the injustices in this world, it is easy to believe that is true. But the Bible tells us a different story.

Time and time again we watch a pattern unfold.

- **God resets humanity.**
- **Humanity, over time, destroys itself by rebelling against God's good order.**
- **God patiently gives space and time for people to repent and return, because he is slow to anger and abounding in mercy, unwilling that any one of his creations would be destroyed.**
- **After this period of grace God steps in with judgement in order to bring justice and reset humanity again.**

Some find the concept of God's judgement offensive. I find it deeply comforting. I want wrong to be judged, I want injustice to be dealt with, even if those wrongs and that injustice exists inside of me. His judgement is a symptom of his deep love and without it we are doomed to a downward spiral of moral, social and spiritual decay.

Don't be duped into believing God is absent in this world. He is going to finish what he started. He always does.

HE'S FINISHING WHAT HE STARTED

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MIDWEEK REFLECTIONS

BUILDING A LIFE OF JUSTICE

“Wrong will be right, when Aslan comes in sight, At the sound of his roar, sorrows will be no more, When he bares his teeth, winter meets its death, And when he shakes his mane, we shall have spring again.”

- C. S. Lewis. *The Lion, the Witch and the Wardrobe*.

One of my favourite books growing up was a big, heavy, hard-backed copy of the *Lion, the Witch and the Wardrobe* that my daddy bought me on a work trip. I poured over those pages, got lost in its story. Aslan the lion remains my favourite book character of all time.

As an adult, I look back at that little girl and wonder why she fell in love with the lion in that book. I realise now it was because he was good. Everything he did was good. Every time he entered a space things became good. Wrongs were forgiven, shame was broken, fear was dismantled, the weak were empowered, the evil ones put to flight. He was good.

I love how C. S. Lewis uses Aslan to portray Jesus in this epic story. I fell in love with Jesus for the same reason; he is good. When he shows up everything becomes good.

Dream with me for just a moment... what if every follower of Jesus had this same affect on the world? What if every time a christian showed up the atmosphere changed, wrongs were forgiven, shame was broken, fear was dismantled, the weak were empowered, the evil one put to flight?

This is our mission and our call. We can do this, together.

Thoughts for reflection.

Think of a Christian who brightens up the room and changes the atmosphere when they enter.

Ask them about their walk with Jesus and how they do that.

continued.

What could you do to make the world good today?

HE'S FINISHING WHAT HE STARTED

Date:

Speaker:

Topic:

Points/Interesting thoughts:

What is the Holy Spirit saying to me?

What do I need to do in response?

(e.g. a conversation I need to have, an action I need to take, a passage I want to study further, a verse I want to memorise, a book I want to read...)

MIDWEEK REFLECTIONS

BUILDING A LIFE OF JUSTICE

His piece of cake is bigger than my piece... She has more juice than me... Why has he got more chips than I do? ... IT'S NOT FAIR!

Maybe you've heard little siblings talk like this, enraged by the sense of injustice against them in the portioning of food.

You know what I've never heard? I've never heard this... "It's not fair. I've got more than her, my piece is bigger."

Often we only become aware of injustice when it negatively affects us, not when we are the beneficiary of the injustice.

But God's people are called to care about every injustice, even if we aren't personally impacted by it.

I love God's command to his farmers in [Leviticus 23:22](#).

"When you reap the harvest of your land, do not reap to the very edges of your field or gather the gleanings of your harvest. Leave them for the poor and for the foreigner residing among you."

This practice would cost his farmers something. There would be a loss of profit for them personally. But for God, justice is more important than profit. No-one should go to bed hungry, and while there were people in society who didn't have their basic needs met, it was God's people's job to redress the balance, even at personal cost.

It still is our job.

Thoughts for reflection.

Where do you benefit from an injustice that causes other people to suffer?

continued.

What could you do, even at personal cost, to redress this balance?

FINAL PRAYER

We bend before you, Father, Son and Spirit. We bend and offer you this moment. We offer you all we have in our hands and in our hearts. We give you our deepest wounds and our greatest achievements. We lay down our hopes, dreams, doubts and fears. We know we can trust you with the best and the worst that we have in our pockets. And so God we bend and release it all to your care. **We bend in surrender, in worship, in love and in hope.**

We rise before you, Father, Son and Spirit. We rise confidently and full of expectation. We look tomorrow straight in the eye, with the kind of certainty possessed by children of the King of Kings. We know you are good. We know you are able. We know you are at work redeeming us, reshaping the darkest parts of the our story into something truly beautiful. You are building a good future for us.

Tomorrow bursts with the promise of you. We see it. We welcome it.

As we enter another season, lead us Father, Son and Spirit. We love you with our whole hearts. We would follow you anywhere.

Amen.

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